

CITY COUNCIL  
ATLANTA, GEORGIA

**A SUBSTITUTE ORDINANCE  
BY FULL COUNCIL**

04-0-1592

**AN ORDINANCE TO AMEND THE 2004 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$676,413 FOR THE AWARD OF THE FY2004 LOCAL LAW ENFORCEMENT BLOCK GRANT FROM THE U.S. DEPARTMENT OF JUSTICE WITH A LOCAL MATCH OF \$75,157, AND FOR OTHER PURPOSES.**

**WHEREAS**, the Department of Justice, Bureau of Justice Assistance has awarded the Atlanta Police Department a grant in the amount of \$676,413 to be matched with \$75,157 from local funds to continue to improve law enforcement efforts in the City of Atlanta, and

**WHEREAS**, the Atlanta Police Department has identified a number of programs to be implemented using these grant funds, and

**WHEREAS**, the Budget Commission of the City of Atlanta has recommended increasing the estimated receipts in the intergovernmental grant funds by \$751,570.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA. GEORGIA**

**Section 1:** That the 2004 (Intergovernmental Grant Fund) Budget, Department of Police, be and is hereby amended as follows:

**ADD TO ANTICIPATIONS**

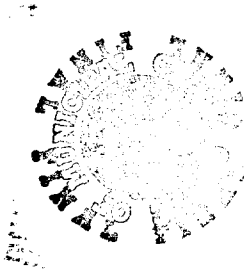
|      |              |                                      |               |
|------|--------------|--------------------------------------|---------------|
| 1B02 | X11T0735B5F0 | Local Law Enforcement Block Grant #9 |               |
|      | 631101       | Federal Grants/Entitlements          | \$676,413     |
|      | 692403       | Transfer from Fund 1A01              | <u>75,157</u> |
|      |              |                                      | 751,570       |

**ADD TO APPROPRIATIONS**

|      |              |                                      |           |
|------|--------------|--------------------------------------|-----------|
| 1B02 | X11T0735B5F0 | Local Law Enforcement Block Grant #9 |           |
|      | 7*****       | Appropriations                       | \$751,570 |

**Section 2:** That the Chief Financial Officer, or her designee, is hereby authorized to transfer matching funds from the Non-Departmental section of the General Fund budget Fund Account Center 1A01 562001 T31001.

**Section 3:** That grantor guidelines allow these funds to be drawn down in advance. The Chief Financial Officer, who is authorized to anticipate and appropriate interest earned to further the purpose of the grant, shall place such advanced funds in an interest bearing account.



**Section 4:** That all ORDINANCES or portions of ORDINANCES in conflict with the provisions herein are hereby repealed.

A true copy,

*Rhonda Daughlin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

October 4, 2004  
October 8, 2004



U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

☐ OJP ☒ BJA ☐ OJJDP  
☐ BJS ☐ NIJ ☐ OVC

CHECK APPROPRIATE BOX

AWARD

☒ GRANT  
☐ COOPERATIVE AGREEMENT

PAGE 1 OF 7

|  |                          |   |  |
|--|--------------------------|---|--|
| 1. GRANTEE NAME AND ADDRESS (Including Zip Code)<br>Atlanta City<br>55 Trinity Avenue<br>Atlanta, GA 30335-3520  |                          | 4. AWARD NUMBER: 2004-LB-BX-1216  |  |
|  |                          | 5. PROJECT PERIOD: FROM 10/01/2003 TO 09/30/2005<br>BUDGET PERIOD: FROM 10/01/2003 TO 09/30/2005  |  |
| 1A. GRANTEE IRS/VENDOR NO. 386000512   | 6. AWARD DATE 07/31/2004 | 7. ACTION<br><input checked="" type="checkbox"/> Initial<br><input type="checkbox"/> Supplemental |  |
| 2. SUBGRANTEE NAME AND ADDRESS (Including Zip Code)  |                          | 8. SUPPLEMENT NUMBER  |  |
| 2A. SUBGRANTEE IRS/VENDOR NO.  |                          | 9. PREVIOUS AWARD AMOUNT \$0.00   |  |
| 3. PROJECT TITLE<br>FY 2004 Local Law Enforcement Block Grants   |                          | 10. AMOUNT OF THIS AWARD \$676,413  |  |
|  |                          | 11. TOTAL AWARD \$676,413   |  |
| 12. SPECIAL CONDITIONS (Check, if applicable)<br><input checked="" type="checkbox"/> THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED 6 PAGES  |                          |   |  |
| 13. STATUTORY AUTHORITY FOR GRANT<br><input type="checkbox"/> TITLE 1 OF THE OMNIBUS CRIME CONTROL AND SAFE STREETS ACT OF 1968, 42 U.S.C. 3701, ET. SEQ., AS AMENDED<br><input type="checkbox"/> TITLE 2 OF THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT OF 1974, 42 U.S.C. 5601, ET. SEQ., AS AMENDED<br><input type="checkbox"/> VICTIMS OF CRIME ACT OF 1984, 42 U.S.C. 10601, ET. SEQ., PUBLIC LAW 98-473, AS AMENDED<br><input checked="" type="checkbox"/> OTHER (Specify): Fiscal Year 2002, Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations Act (Pub. L. No. 107-77) |                          |   |  |
| 14. FUTURE FISCAL YEAR(S) SUPPORT:<br>SECOND YEAR'S BUDGET PERIOD: N/A<br>AMOUNT OF FUNDS: N/A TYPE OF FUNDS:<br>THIRD YEAR'S BUDGET PERIOD: N/A<br>AMOUNT OF FUNDS: N/A TYPE OF FUNDS:  |                          |   |  |
| 15. METHOD OF PAYMENT<br>THE GRANTEE WILL RECEIVE CASH VIA A LETTER OF CREDIT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |                          |   |  |
| AGENCY APPROVAL  |                          | GRANTEE ACCEPTANCE  |  |
| 16. TYPED NAME AND TITLE OF APPROVING OJP OFFICIAL<br>Domingo S. Herrera<br>Director   |                          | 18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL<br>Shirley Franklin<br>Mayor              |  |
| 17. SIGNATURE OF APPROVING OJP OFFICIAL<br>  |                          | 19. SIGNATURE OF AUTHORIZED GRANTEE   |  |
|  |                          | 19A. DATE   |  |
| AGENCY USE ONLY  |                          |   |  |
| 20. ACCOUNTING CLASSIFICATION CODES<br>FISCAL YEAR: X FUND CODE: B BUD. ACT: LI DIV. REG. 80 SUB. 00 POMS 00   |                          | 21. L18M14<br>L102U01216  |  |

OJP FORM 4000/2 (REV. 5/87) PREVIOUS EDITIONS ARE OBSOLETE

RCS# 6093  
10/04/04  
3:02 PM

Atlanta City Council

Regular Session

MULTIPLE            04-O-1587 04-O-1588 04-O-1589 04-O-1591  
                              04-O-1592  
                              ADOPT ON SUB

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 2

|           |             |           |            |
|-----------|-------------|-----------|------------|
| Y Smith   | Y Archibong | Y Moore   | Y Mitchell |
| Y Starnes | Y Fauver    | Y Martin  | Y Norwood  |
| Y Young   | B Shook     | B Maddox  | Y Willis   |
| Y Winslow | NV Muller   | Y Sheperd | NV Borders |

MULTIPLE

04-0-1592

(Do Not Write Above This Line)

AN ORDINANCE

BY PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE

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BLOCK GRANT FROM THE U.S. DEPARTMENT  
OF JUSTICE WITH A LOCAL MATCH OF  
\$75,157, AND FOR OTHER PURPOSES.  
10/04/04 - Adopted on Substitute

SUBSTITUTION

ADOPTED BY

OCT 04 2004

COUNCIL

- ☒ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 9/20/04

Referred To: Public Safety

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*Handwritten signatures*

*Handwritten signature*

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Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

☒ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

CERTIFIED  
OCT 04 2004

ATLANTA CITY COUNCIL PRESIDENT

*Handwritten signature*

Removed from consent  
by Willis 10/14/04

MAYOR'S ACTION

MAYOR

OCT 08 2004

*Handwritten signature*